



**Audition Selections:**

**First Song:** \_\_\_\_\_

Musical from which song originated: \_\_\_\_\_

Publisher: \_\_\_\_\_

Book, Music, Lyrics by: \_\_\_\_\_

Date of musical's original production: \_\_\_\_\_

**Second Song:** \_\_\_\_\_

Musical from which song originated: \_\_\_\_\_

Book, Music and Lyrics by: \_\_\_\_\_

Publisher: \_\_\_\_\_

Date of musical's original production: \_\_\_\_\_

**Monologue:** \_\_\_\_\_

Play or musical from which monologue is taken: \_\_\_\_\_

Playwright: \_\_\_\_\_

Publisher: \_\_\_\_\_

Date of original production: \_\_\_\_\_

**Formal Education and Training:**

Name and Location \_\_\_\_\_

Dates Attended \_\_\_\_\_ Degrees \_\_\_\_\_

**Performance Highlights, Honors and Awards (Feel free to attach full resume.):**

\_\_\_\_\_  
\_\_\_\_\_

**Newspapers and addresses (physical and electronic) to which publicity should be sent about me if I win an award:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

### **DECLARATION OF RESPONSIBILITY**

I certify that the information contained in this application is true and complete. I agree to conform to the rules and regulations of the competition. I further certify that I am not under professional management. If I win the Chapter competition, I agree to represent the Chapter at the National Competition in Chicago, IL from May 20 – 24, 2020 and to participate in all NSAL functions listed on the contestants' calendar of events. I understand that all of my expenses to attend the National Competition will be paid for by the Chapter I am representing. If I am one of the top three National winners, I will perform for the Career Awards Banquet Program on Saturday, May 23, 2020.

**Image Release:** My name and photograph may be used on the NSAL Website, social media and any other media NSAL uses to market and promote the organization. Winning contestants will be expected to sign a release form.

National winners will be expected to update NSAL from time to time on major career developments.

Signature of contestant \_\_\_\_\_ Date \_\_\_\_\_

### **CHECKLIST FOR COMPLETE APPLICATION INCLUDES:**

- \_\_\_ Photocopy of legal document verifying your date of birth and citizenship (birth certificate, passport, or naturalization papers)
- \_\_\_ JPEG of contestant's headshot (Please no name on resume on headshot.)
- \_\_\_ Copies of clearly marked sheet music for the accompanist
- \_\_\_ Copy of monologue
- \_\_\_ Completed application form

**MAIL APPLICATION AND MATERIALS TO: Chapter Annual Awards Chairs**

**Contact: Harold Dean, Chair at [deanharold@sbcglobal.net](mailto:deanharold@sbcglobal.net) or Tel or Text: (501)681-8706**

**Jane Morgan Balgavy, Co-Chair at [janemorganbalgavy@gmail.com](mailto:janemorganbalgavy@gmail.com) or Tel or Text: (501)425-6139**