



The National Society of Arts and Letters

2018 NSAL WOODWINDS COMPETITION IN BASSOON, CLARINET, FLUTE AND OBOE

Chapter Responsibilities

1. **Each Chapter shall conduct a local competition with qualified judges and no less than three (3) competitors.** (Follow rules for National Competition Adjudication.) Special circumstances and requests for exemptions should be discussed with the National President, National Awards Chair or National Category Chair as necessary and in advance of the Chapter competition. A Chapter can, for reasonable cause, apply to the National Career Awards Chair for release from the obligation to send an entrant to the National Competition. Judges are not obligated to designate a first place winner if, in their opinion, no contestant qualifies.
2. To comply with our IRS standing and to avoid any conflict of interest in activities, **no member of the National Society of Arts and Letters will participate** in the Chapter or National competition if any family member and/or friend is a contestant.
3. **Each Chapter shall send its winner - who must be a legal resident with a U.S. Social Security number- to the National Competition at Chapter expense.**
4. **The sponsoring Chapter shall pay the contestant's application fee, travel, room and fees for other activities.**
5. By **April 1, 2018**, each Chapter must have filed the following with the National Category Chair:
 1. **A completed contestant application form.**

2. **A recent color image, 8 ½ x 11, either hard copy or email [e.g., jpeg, tif] of the contestant with contestant's name, permanent address, email address and sponsoring Chapter contained in an accompanying document or in an email.**
3. **A photocopy of legal documents verifying the contestant's date of birth and citizenship status** [e.g. birth certificate, passport, naturalization papers, etc.]. The winner must be a legal resident with a U.S. Social Security number.
4. **Send the completed application form, photo, \$100 application fee and legal documents to:**
Stephen Pugh, 715 Cincinnati Ave., El Paso, TX 79902.

915-544-3081, 915-252-4360 ©
Email: spugh@whc.net

Entry materials must be postmarked on or before April 1, 2018.