



The National Society of Arts and Letters

**2018 NSAL National Competition in Woodwinds
Bassoon, Clarinet, Flute, Oboe**

**CONTESTANT APPLICATION FORM
(Print application in black ink or type)**

Name: _____
First Middle Last

Current Street/Apt. Address _____

City State Zip _____

Email Telephone Fax _____

US Social Security Number _____ **(All monetary awards
are taxable by the IRS)**

**U.S. citizen? Yes__ If No, give form of legal residence and tax ID
number** _____

If naturalized citizen, please give date _____

I can also be reached at:

Name Telephone _____

Address Email _____

City _____ State _____ Zip _____

(Enclose a photocopy of a legal document verifying date of birth and citizenship -birth certificate, passport, naturalization papers, etc.)

Formal Education and Training

[Add an extra sheet if necessary.]

Institution	Location	Dates Attended	Degree
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Outstanding teachers and institutions where you studied and/or conductors with whom you have worked and location(s):

Honors, Awards

Performance Experience

[Add an extra sheet if necessary.]

Performance Date	Location
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Newspapers and addresses to which publicity should be sent about you [local, and if you win an award, National]:

Competition information

1. **First Selection** _____

2. **Second Selection** _____

3. **Third Selection** _____

Certification

I certify that all of the information on both pages of this form is true and complete, and I agree to conform to the rules and regulations of the competition.

Signature: _____ (contestant)

Signature: _____
(NSAL Chapter Chair)

Signature: _____
(NSAL Chapter Sponsor who will be at the convention)

Internet Release: My name and image may be used on the NSAL Website.

Signature: _____ (contestant)

Chapter Chair will send the completed application with the required documents, a recent 8 ½ x 11 color image and the \$100 application fee (check should be made out to NSAL - Woodwinds Competition) to:

**Stephen Pugh
715 Cincinnati Ave.
El Paso, TX 79902**

**915-544-3081, 915-252-4360 ©
Email: spugh@whc.net**

Application deadline: April 1, 2018